

CITY OF REDLANDS

CITY COUNCIL

A G E N D A

OCTOBER 1, 2024

EDDIE TEJEDA
Mayor

PAUL T. BARICH
Mayor Pro Tempore

DENISE DAVIS
Council Member

**JENNA
GUZMAN-LOWERY**
Council Member

MARIO SAUCEDO
Council Member

JEANNE DONALDSON
City Clerk

PHILLIP DOOLITTLE
City Treasurer



CHARLES M. DUGGAN JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

ALBERT MALDONADO
Special Counsel

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)
* * *

City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, OCTOBER 1, 2024

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. a. Conference with Labor Negotiator – Government Code §54957.6
(Assistant City Manager McConnell)

Agency Negotiators:	Mayor Tejeda and Mayor Pro Tempore Barich
Unrepresented Employees:	City Manager

6:00 P.M.

D. **Reconvene City Council Meeting**

E. **Invocation by Mayor Tejeda**

Pledge of Allegiance by Crafton Elementary School Students

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Presentations**

1. Redlands Pet Adoption (Redlands Animal Services)
2. Presentation of a proclamation recognizing Dr. Leonard Sigdestad presented to Dr. Leonard Sigdestad (Council Member Davis)

H. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes of September 17, 2024 (City Clerk Donaldson)

2. Authorize issuance of proclamation recognizing Dr. Leonard Sigdestad (Council Member Davis)
3. Approve recommendation for appointment of Roya Damsaz to the Human Relations Commission (Mayor Pro Tem Barich)
4. Approve a First Amendment to the Memorandum of Understanding with the City of Victorville for the loan of a Fire Tiller Truck to Victorville Fire Department (Fire Chief Sessler)
5. Acceptance of National Opioid Settlement Funds from five Settling Defendants, including Allergan, CVS, Teva, Walgreens, and Walmart in the aggregate amount of \$192,720.22, for the recruitment of a Substance Use Navigator (SUN) in the Fire Department to help improve treatment and access to medication for Opioid Use Disorder within the community, and authorize an additional appropriation for the same (Fire Chief Sessler)
6. Approve the Second Amendment to the Professional Services Agreement with Carollo Engineers, Inc. for the Tate Water Treatment Plant Raw Water Influent Pipeline Replacement Project extending the completion time by twelve (12) months to October 18, 2025 (Municipal Utilities and Engineering Director Harris)
7. Approve the request to temporarily close San Bernardino Avenue for the Revel Big Bear Marathon event hosted by the Brooksee Foundation on November 16, 2024; authorize the request for the sale and consumption of alcoholic beverages, and determine that the approval of the request is exempt from environmental review pursuant to Section 15311 of the state's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
8. Approve the request to hold the Dog Jog event hosted by the Redlands Chamber of Commerce on October 20, 2024, within Ed Hales Park and the downtown area; authorize street closures related to the event; approve a request for in-kind support in the amount of \$11,948 related to the event; and determine that the approval of the event is exempt from environmental review pursuant to Section 15311(c) of the State's guidelines implementing the California Environmental Quality Act; (Facilities and Community Services Director Crocker)
9. Approve the sole source purchase order for the purchase of five (5) Blue Series Cabinets Part CAB18036 and three (3) Blue Series Cabinets Part STCAB3575-77 from Econolite for an amount not to exceed \$124,966.96 (Facilities and Community Services Director Crocker)
10. Approve the request for the temporary closure of a portion of West Pioneer Ave from Texas Street to Tennessee Street for the Citrus Valley Band Tournament event for Saturday, October 12, 2024, from 1:00 p.m. to 11:00 p.m, authorize the expenditure of city resources and in-kind support in the amount of \$2,700 related to this event; and determine that this event is categorically exempt from guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)
11. Approve a license agreement with Dawg Social LLC to operate a hot dog cart located at City Hall, 35 Cajon Street, and determine that approval of the agreement is exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

J. Communications

1. Discussion and possible action relating to the cancelation of the November 5, 2024, and the January 7, 2025, regular meetings of the City Council (Mayor Tejeda)

K. Public Hearings

1. Public Hearing to consider Resolution No. 8629 for the following development applications related to the construction of 164 apartment units within the Venue at Orange Apartments located at the southwest corner of Orange Avenue and Alabama Street.
(Mayor to declare the meeting open as a public hearing)
 - A. Exemption from environmental review in accordance with Section 15332 (Infill Development Projects) of the California Environmental Quality Act (CEQA) Guidelines for the entitlements listed above.
 - B. **Socio-Economic Cost/Benefit Study** prepared for the proposed project as required by Measure U.
 - C. **Commission Review & Approval No. 914, Revision 1** - A proposal to construct an additional 164 units consisting of three four-story apartment buildings within the Venue at Orange apartment project, pursuant to a density bonus in accordance with State Density Bonus Law (to allow up to a 50% increase in the total project density). The proposed additional 164 apartments ("Density Bonus Units") would be constructed on the south side of Orange Avenue on a 3.2-acre portion of the subject property located at the southwest corner of Orange Avenue and Alabama Street (APNs: 0292-482-01-0000, 0292-721-01-0000, 0292-721-02-0000) in the Multiple Family Residential (EV/2500RM) district of the East Valley Corridor Specific Plan.
 - D. **Parcel Map No. 20796** - A request to subdivide a 9.2-acre parcel into two parcels for residential development purposes. Parcel 1 is 5.9 gross acres and is developed with the Venue at Orange apartment project (105 existing residential units). Parcel 2 is 3.2 gross acres and currently vacant, and is the proposed location for the Density Bonus Units of the proposed project. The site for the Density Bonus Units is located at the southwest corner of Orange Avenue and Alabama Street (APN: 0292-482-01-0000) in the Multiple Family Residential (EV/2500RM) district of the East Valley Corridor Specific Plan.
 - E. **Density Bonus Agreement with Declaration of Affordable Housing Covenants and Restrictions** - A request to approve a Density Bonus Agreement which sets forth the terms and conditions to allow the Density Bonus Units and increased density for the project, the incentives/concessions and waivers that the developer is entitled to, pursuant to State law, and affordability covenants to ensure the affordability of fifty (50) apartment units for Very Low Income households throughout the Venue at Orange project for a term of 55 years.
 - F. **Loan Agreement** - An agreement to provide \$1,500,000 in financial assistance in the form of a forgivable loan with a term of 55 years to be funded by the Inclusionary Housing Fund for the construction of 164 apartment units, including 50 units for Very Low Income households. (Development Services Director Desatnik)

L. New Business

1. Consideration of the Amended and Restated City Manager Employment Agreement between the City of Redlands and Charles M. Duggan, Jr. (Mayor Tejeda and Mayor Pro Tem Barich)
2. Consideration of Resolution No. 8636 Establishing an Interfund Loan from the General Fund to the Inclusionary Housing Fund in the amount of \$1,500,000 (Management Services/Finance Director Garcia)
3. Consideration of a Memorandum of Understanding Regarding Planning and Funding of the Santa Ana Wash Wildland Trails, and Mutual Covenant (Development Services Director Desatnik)

THIS ITEM WAS REMOVED FROM THE AGENDA AND NOT HEARD

4. Consideration of an agreement with American Landscape and Maintenance, Inc. for turf mowing contractual services within City parks and medians for a term of three years in the amount not-to-exceed \$566,624 (Facilities and Community Services Director Crocker)

THIS ITEM WAS REMOVED FROM THE AGENDA AND NOT HEARD

5. Consideration of a Public Work Contract with Matich Corporation for the Pavement Management Program (PMP) 2024 Street Resurfacing Project for an amount not-to-exceed \$4,677,377, approval of an additional appropriation in the amount of \$815,066, and determination that the Project is categorically exempt from environmental review pursuant to Section 15301 of the State's Guidelines for Implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
6. Consideration of an Indemnification Agreement with Redlands Community Investment Corporation for certain real properties in the City of Redlands located at 204 E. Redlands Boulevard (APN 0171-071-08-0000) and 180 9th Street (APNs 0171-088-06, 07-0000) (Assistant City Manager Boatman)

M. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)

N. **Adjournment**

The next regular meeting of the City Council will be held on October 15, 2024.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.